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CONFIRMATION NO. 2109

Bib Data Sheet

|                             |                                                |              |                        |                                 |
|-----------------------------|------------------------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>10/719,148 | FILING OR 371(c)<br>DATE<br>11/21/2003<br>RULE | CLASS<br>123 | GROUP ART UNIT<br>3747 | ATTORNEY<br>DOCKET NO.<br>35703 |
|-----------------------------|------------------------------------------------|--------------|------------------------|---------------------------------|

**APPLICANTS**

Shiro Kawamoto, Texarkana, AR;

\*\* CONTINUING DATA \*\*\*\*\*

NONE

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

NONE

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 03/05/2004

|                                                                                                                                                                                                            |                        |                     |                    |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                                                                            | STATE OR COUNTRY<br>AR | SHEETS DRAWING<br>3 | TOTAL CLAIMS<br>18 | INDEPENDENT CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged<br>Examiner's Signature<br>Initials | Allowance              |                     |                    |                         |

**ADDRESS**

00116

**TITLE**

Four-stroke engine system

|                                    |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>1170 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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